## **EXHIBIT G**

WHEREAS, the Parties have diligently pursued the prosecution of this action, including: (i) subpoening and continuing their efforts to collect data from in excess of sixty (60) third-party entities, (ii) reviewing the over six million pages of documents produced by Defendants as part of this litigation, and (iii) analyzing the data collected in preparation for the filing of their respective briefs addressing class certification;

WHEREAS, the Parties' experts require a limited additional period of time to review the data produced and draft their expert reports to be submitted in connection with the class certification briefs;

WHEREAS, IP Plaintiffs must discuss the applicable federal law as well as various state antitrust laws, state consumer protection statutes, and state unjust enrichment laws demonstrating why certification of an IP Plaintiff Class as well as IP Plaintiff State Subclasses is appropriate;

WHEREAS, pursuant to Rule 7-2(b) of the Local Rule of Civil Procedure for the Northern District of California a party's brief may not exceed 25 pages in length;

WHEREAS, IP Plaintiffs and Defendants have agreed and stipulated to the extension of the page length of their respective Class Certification briefs and an extension of the time period for filing those briefs;

NOW THEREFORE, it is hereby stipulated by the undersigned counsel on behalf of the Parties identified below, and subject to the Court's approval, that the page limit for the Class Certification briefs and the time period for filing the Parties' respective briefs, are amended as follows:

- A. Indirect-Purchaser Plaintiffs shall be permitted to file a Motion for Class Certification not exceeding 45 pages in length by no later than January 29, 2009;
- B. Defendants shall be permitted to file an Opposition to the Indirect-Purchaser Plaintiffs' Motion for Class Certification not to exceed 60 pages in length by no later than March 19, 2009;
- C. Indirect-Purchaser Plaintiffs shall be permitted to file a Reply to Defendants' Opposition not exceeding 30 pages in length by no later than April 2, 2009; and

| 1        | D. The hear   | ing on Indirect-Purchaser Plaintiffs' Motion for Class Certification shall |
|----------|---|--|
| 2        | be held on April 16, 2009 at 2:00 p.m. in Courtroom 2, 4 <sup>th</sup> Floor. |  |
|          | be neid on ripin 10, 20   | 09 at 2.00 p.m. in Courtroom 2, 1 11001.                                   |
| 3        | Dated: January 7, 2009  | By: <u>/s/ Pamela E. Woodside</u><br>Pamela E. Woodside                    |
| $4 \mid$ |   | Pamela E. Woodside   |
| 5        |   | FRANCIS O. SCARPULLA (41059)<br>CRAIG C. CORBITT (83251)                   |
| 6        |   | PAMELA E. WOODSIDE (226212)<br>QIANWEI FU (242669)                         |
| 7        |   | JANE YI (257893)<br>ZELLE, HOFMANN, VOELBEL, &                             |
| 8        |   | MASON LLP  |
| 9        |   | 44 Montgomery Street, Suite 3400<br>San Francisco, CA 94104                |
| 10       |   | Telephone: (415) 693-0700<br>Facsimile: (415) 693-0770                     |
| 11       |   | fscarpulla@zelle.com<br>ccorbitt@zelle.com                                 |
|          |   |  |
| 12       |   | Interim Lead and Liaison Counsel for Indirect-<br>Purchaser Class          |
| 13       |   |  |
| 14       |   | By: /s/ Paul R. Griffin  |
| 15       |   | Paul R. Griffin  |
| 16       |   | ROBERT B. PRINGLE (051365)   |
| 17       |   | PAUL R. GRIFFIN (083541)<br>JONATHAN E. SWARTZ (203624)                    |
| 18       |   | WINSTON & STRAWN LLP   |
| 19       |   | 101 California Street San Francisco, CA 94111-5802                         |
|          |   | Telephone: (415) 591-1438<br>Facsimile: (415) 591-1400                     |
| 20       |   | 1 acsimile. (413) 391-1400   |
| 21       |   | Liaison Counsel for Defendants   |
| 22       | IT IS SO ORDERED.   | $C_1 \times A_2 $  |
| 23       |   | Chrolieleit  |
| 24       | Dated 1/9   | , 2009 The Honorable Claudia Wilken  |
| 25       |   | United States District Judge   |
| 26       |   | Northern District of California  |
| 27       |   |  |
| 28       |   |  |
|          |   |  |
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